

|                               |                  |                                     |                            |                                 |                               |                               |                               |                              |
|-------------------------------|------------------|-------------------------------------|----------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|
| <b>Institute Name</b>         |                  | <b>FAZL ALI COLLEGE</b>             |                            |                                 | <b>NOT APPLICABLE</b>         |                               |                               |                              |
| <b>India Rankings 2017 ID</b> |                  | <b>IR17-COLL-1-18877</b>            |                            |                                 |                               |                               |                               |                              |
| <b>Discipline</b>             |                  | <b>COLLEGE (Arts &amp; Science)</b> |                            |                                 |                               |                               |                               |                              |
| <b>Parameter</b>              | <b>Placement</b> |                                     |                            |                                 |                               |                               |                               |                              |
| <b>3A.GPHE</b>                | <b>S.No.</b>     | <b>Academic Year</b>                | <b>Name of the Company</b> | <b>No of students recruited</b> | <b>Minimum salary Offered</b> | <b>Maximum salary offered</b> | <b>Average salary offered</b> | <b>Median salary offered</b> |
|                               | <b>1</b>         | <b>2015-16</b>                      | 1                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 2                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 3                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | ..                         |                                 |                               |                               |                               |                              |
|                               | <b>2</b>         | <b>2014-15</b>                      | 1                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 2                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 3                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | ..                         |                                 |                               |                               |                               |                              |
|                               | <b>3</b>         | <b>2013-14</b>                      | 1                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 2                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | 3                          |                                 |                               |                               |                               |                              |
|                               |                  |                                     | ..                         |                                 |                               |                               |                               |                              |