





INTERNATIONAL CONFERENCE ON

ENVIRONMENTAL HUMANITIES IN THE ANTHROPOCENE **ERA: ECOJUSTICE AND SUSTAINABILITY**

ORGANIZED BY

Department of English & Department of Geography Fazl Ali College

IN COLLABORATION WITH

Association for the Study of Literature and Environment (ASLE India)

Lemsachenlok Longleng

SPONSORED BY

Internal Quality Assurance Cell Fazl Ali College



1 4TH-5TH OCTOBER 2023



CHIEF PATRON

Prof. Jagadish K Patnaik

Vice Chancellor Nagaland University, Lumami

PATRON

Smt. L. H. Thangi Mannen

Rtd. Commissioner and Secretary
Vice Chairperson of FST (Foundation for Social Transformation)
Member of FCAPP (Foundation for Campaign Against Plastic Pollution)

KEYNOTE SPEAKER

Prof. Murali Sivaramakrishnan

Founder & President ASLE India
Former Head of Department of English
Pondicherry University



INVITED SPEAKERS

Nuklu Phom

Team Leader, Lemsachenlok Longleng
Winner of Green Oscar by Whitley Fund for Nature (UK) 2021

Dr. Pankaj Thapa

Freelance Researcher

Former Faculty Member in the Department of Geography & Planning Sherubtse College, Royal University of Bhutan

Dr. Abdul Hannan

Assistant Professor, Department of Geography Sikkim University

Mihai A. Stroe

Faculty of Foreign Languages and Literatures, English Department The University of Bucharest, Romania

Scott Slovic

University Distinguished Professor of Environmental Humanities University of Idaho

Prof. Ashalata Devi

Department of Environmental Science Tezpur University

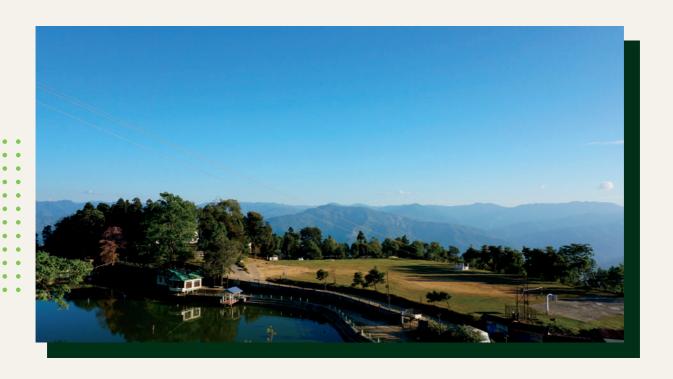
Dr. Tiasunep Amri

Assistant Professor, Department of Anthropology Nagaland University



ABOUT FAZL ALI COLLEGE

Fazl Ali College was established on 8th September 1959. It is the premier institute of higher education in Nagaland. Over the years, it has emerged as one of the leading educational institutions of the State. It is a co-educational Government College affiliated to Nagaland University. Located amidst beautiful natural surroundings, the college is about 5 kilometers from Mokokchung town. The objective of the college is to promote higher learning and to produce students who are second to none in academic quality in line with the College motto Academia Nulli Secundus and are conscious citizens who can bring about social change and development. It signifies the College's constant endeavor to mould the young minds and give the guidance towards the unfolding of the intellectual faculty latent in them. The College was the first Government College in Nagaland to be accredited by National Assessment and Accreditation Council (NAAC) in 2009. The College has been re-accredited in 2022 with "A" Grade by NAAC.





ABOUT ASSOCIATION FOR THE STUDY OF LITERATURE AND ENVIRONMENT (ASLE INDIA)

ASLE India is intended as a national forum for the collective understanding of the intimate relations and biological ties existing between literature, art, culture and the Environment. They recognize that the environment as a concept cannot be seen as separate or segregated from the cultural and natural spheres. ASLE India recognizes the global dimensions of ecological and environmental concerns, and that literary and artistic productions by virtue of what they are reflect the deeper cultural preoccupations of people, and the ecological constitutes a holistic perception. ASLE India is intended as a forum for creative interaction between intellectuals, academics, environmental activists, naturalists, nature-lovers, and those involved and committed to these issues, and wish to remain equally open to each other's individual, methodological and disciplinary differences and points of view. They aim to work in tandem with other similar organizations and collectives.



ABOUT LEMSACHENLOK LONGLENG

Lemsachenlok Focusses Towards -

- Assisting and Monitoring Village Council's role in Community Development,
- Community Participation towards Management of Resources,
- Promoting Women Participation in Community Development,
- Community Health with Holistic Healing,
- Conflict Management,
- Promoting AlijoCademia-Morung Education for Children for Preservation of Cultural Heritage,
- Conserve and Preserve Biodiversity Creating an Improved Environment,
- Giving Asylum to Wild Species,
- Conferring Alternative Sustainable Livelihood by Providing Alternative Skills for Self-Employment,
- Climate Change Adaptation Endeavours.



ABOUT THE CONFERENCE

In recent years, the importance of Environmental Humanities has gained forefront as the impact of anthropogenic processes on the planet require a more multidisciplinary approach to mitigate and find solutions to the rapidly deteriorating ecosystems, resources, and climate change at a global scale. The advent of the Industrial Revolution heralds the beginning of the Anthropocene Era as human activities significantly altered Earth's ecosystems and geology. This has necessitated inquiries into the relationship between humans and the world they inhabit as anthropogenic activities threaten to not only alter but also deplete, pollute and exploit resources. The sociocultural, political, economic and historical nexus of human activities have to be studied in the context of the shared relationships with "other than humans" entities, a new approach that would require us to move away from the singular focus on human lives and adopt a more inclusive, holistic methodology while considering long-term ecojustice and sustainability. towards Environmental goals Humanities, therefore, aspires to bring within its ambit, aspects of existing conversations and debates on environmental philosophy, environmental history, Ecocriticism, cultural geography anthropology, and political ecology as shaped by various disciplinary contexts.

The Anthropocene Era, true to its name, has been defined by the large-scale impact on the planet's climate and ecosystem as a result of human interference. The global village of excessive consumerism and its entanglements with the larger socio-political web and vested interests of nation states over control of resources and power complicate the assessment and mitigation of the environmental crisis that looms at large.

The focus of the conference, therefore, will include but not limited to exploring multidisciplinary methodologies and approaches toward understanding ecojustice and sustainability in terms of human interferences, both positive and negative.



SUB-THEMES OF THE CONFERENCE

- Anthropogenic Climate Change
- Sustainable Livelihood
- Indigenous Practices and Stability
- Politics of Gender and Climate Change
- Biodiversity Conservation in the Anthropocene
- Ecojustice in Popular Narratives/Folklores
- Consumerism and Anthropogenic Interferences
- Ecopolitics
- Multispecies Ethnography
- Teaching and Environment Pedagogy
- Environmental Hazards in the Anthropocene
- Ecoethics
- Environmental Impacts of War & Conflict
- Sustainable Waste Management



REGISTRATION FEES

• Paper Presenters -

1. Faculty: **₹2000**

2. Research Scholar: ₹1500

• Participants -

1. General: **₹1000**

2. Undergraduate Students: ₹500

• Note -

- 1. Registration Fee includes Conference Kits & Lunch.
- 2. Modest Home Stay Dormitories/Rooms will be Available within the College Campus.
- 3. Delegates can Contact Organizers for Accommodation Queries and Hotel Bookings (at their own cost).



IMPORTANT DATES & SUBMISSION GUIDELINES

- Last Date for Participation Registration: 28 September 2023
- Last Date of Abstract Submission (250–300 words; Keywords 6–7; MLA 9/APA 7 Format): 31 August 2023
- Announcement of Selected Abstracts: 1 September 2023
- Last Date of Full Paper Submission (3000–5000 words): 10
 September 2023
- Note -
 - 1. After Acceptance of Abstract, Registration Fee (for Paper Presenter) should be paid and Receipt (with transaction ID) should be attached to the Full Paper Submission Google Form.
 - 2. Authors are Requested to **attach their Bio-Note** (not exceeding 100 words, in third person) along with the Full Paper.



Queries about Submission of Abstracts/Papers/Payment -

Email: moalemla.imchenefac.ac.in

Phone Number: <u>9515740757</u>

Queries about the Conference -

Dr. R. Bendangtemjen

Email: bendangtemjen@fac.ac.in

Phone Number: <u>9378166337</u>

Queries about Accomodation Arrangements/Other Lodgings -

Ms. Sashikokla Jamir

Email: chamir7sas@fac.ac.in

Phone Number: 9856542299



Papers will be submitted to FAC Peer Reviewed Journal with ISSN number. Processing charges may apply to Selected Contributors.



REGISTRATION LINKS

- For Participants Registration Link https://forms.gle/rbw4svUdpq4eubaN7
- For Paper Presenters -

Abstract Submission Link - https://forms.gle/oEVrpUvZHqYCaahj8
Full Paper Submission Link - https://forms.gle/tGxTK7HJUhfXyDbD8



PAYMENT & ACCOUNT DETAILS



/ UPI ID – 7005727314@upi

Or

IDBI Account:

Name – Moalemla Imchen Account No. 1235104000099217 IFSC – IBKL0001235

- Note -
 - For Participants, Screenshot/PDF containing transaction ID should be attached in the Registration Google Form (link given above) for Proof of Payment.
 - For Paper Presenters, Screenshot/PDF containing transaction ID should be attached during Full Paper Submission for Proof of Payment.

ORGANIZING COMMITTEE

Coordinator - Dr. R. Bendangtemjen

Associate Professor Department of Geography, FAC

Asst. Coordinator - Dr. Imwapangla Imsong

Assistant Professor Department of English, FAC

Organizing Secretary - Dr. Moalemla Imchen

Assistant Professor Department of English, FAC

Treasurer - Ms. Bendangsenla

Associate Professor

Department of English, FAC

Members:

- 1. Dr. Lanurenla, Assoc. Prof.
- 2. Dr. Tsukjemchila Imchen, Assoc. Prof.
- 3. Dr. Temjensangla Pongener, Assoc. Prof.
- 4. Dr. Jnanendra Sarma, Asst. Prof.
- 5. Ms. Sashikokla Jamir, Asst. Prof.
- 6. Ms. I. Yashikala Jamir, Asst. Prof.
- 7. Ms. Maongienla, Asst. Prof.
- 8. Ms. Machileule Hau, Asst. Prof.
- 9. Ms. Bendangrenla S Longkumer, Asst. Prof.

HOW TO REACH MOKOKCHUNG



Nearest Railway Head - Mariani

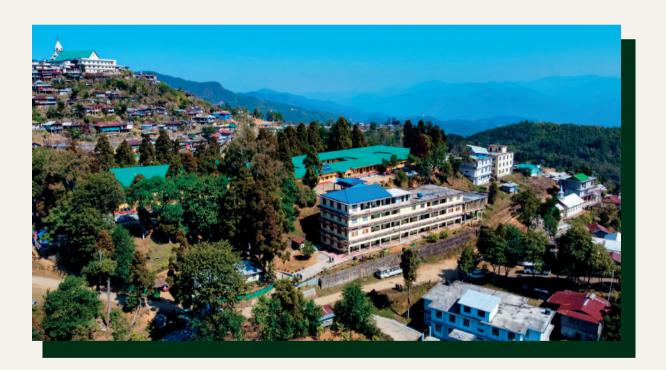


Nearest Airport - Jorhat



Taxi Service Available from both Mariani and Jorhat

We Look Forward to Your Company!



For More Information/Updates Check the Conference Website: https://sites.google.com/fac.ac.in/facinternationalconference/home

College Location -

